

The Future of our Children is in our Hands Part 4

Going back to the family of Isaac and after what Rebekah and Jacob did, the questions here are the following: Did Isaac really needed to send Jacob alone to Laban? It might be difficult to give an adequate answer. For me if I am in the place of Isaac, I will not send him.

Was it safe to send him alone? Not at all to do that, not at all; it was a dangerous journey that Jacob had taken and suffered a lot on it, not only the hardships of life but he was exposed to other kinds of temptations and sins if he had stayed in his father's house he will not be exposed to and fall in.

It look like a confusion of what that family was passing through and things was not clear because there was sin, and the mother was not willing to repent and the father either did not know what he needed to do, or was confused or was pressurized by the wife as many men are pressurized by their wives.

Let us read the opinion of Abraham about this matter. When Abraham wanted to arrange for the marriage of his son Isaac, he instructed his servant with the following: ***"1 And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things. 2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: 3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: 4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. 5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? 6 And Abraham said unto him, Beware thou that thou bring not my son thither again."*** (Genesis 24:1-6 KJV) Abraham refused his servant to take his son Isaac back to that place. Abraham made it a red light that his son should not go to that place when he said, ***"Beware thou that thou bring not my son thither again"***. You will ask why? Because Abraham was aware of the dangers of that place, and the dangers of sending his son to stay and live there, because he knew what his family will do and how they will deal with his son. I give you an example of that. When Abraham sent his servant and they agreed to his request to send Rebekah with him, they told him, ***"Rebekah is before thee, take her, and go"***, but the second day they tried to let him stay up to ten days and hinder him from going back. Let us read: ***"50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken. 52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master. 55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go. 56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master. 57 And they said, We will call the damsel, and enquire at her mouth. 58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go."*** (Genesis 24:50-58 KJV) If with Abraham's servant they did such

who was very strong, and he really put them in the corner that he was going back without Rebekah, and that was why they were forced to call the girl and asked her. He did not beg them to ask the girl but themselves because they saw he was going back. Then how much more they will do with Jacob who went to them empty handed and running away from Esau. Especially if he had said his story to Laban the more they will abuse him and take advantage of him.

People they say about me, why he is afraid, why he is strict, why he is not allowing? Because I know the Scripture and I know the dangers of breaking the principles of the Scriptures and I teach you today so your children will be in a safe atmosphere and will be protected and have blessed future. **That is why God gave us His Word to teach us, that is why God gave us the Holy Spirit to teach us and that is why God put in His church teachers to teach us.** Jacob was sent to a wrong place, Jacob was sent to a dangerous people. Isaac knew what Abraham had said and told his son Jacob not to marry from the people of Canaan as Abraham told to his servant, so he knew also that he should not send Jacob there as Abraham instructed his servant not to take Isaac to Haran. If his father did not allow him to go there then he should not allow Jacob to go back there. Isaac sent Jacob to a dangerous place, he needed to be aware, and should not break God's principle and the teaching that God gave through Abraham. *** Listen here, every time you break the principle of God's Word you expect troubles and not blessings to come into your life. * Listen when you know the principle then don't bend to people and let them force you to break that principle and bring troubles into your life and in the life of your family. What Isaac did in sending Jacob to Haran was a fatal mistake and he should not do that, especially he was sent alone.**

We pray to God according to this manner: ***"13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."*** (Matthew 6:13 KJV) We should not lead our children into the path that lead them to temptations and cause them to fall into the troubles of sin. Do not be worldly and think about worldly things but be holy and think about holy things. The worldly things that will cause our children to fall into sin we need to reject and spare our children the suffering of the consequences of sins. **If anything you get to your children and cause them to sin it is not the will of God for them to have it.**

If Rebekah would be asked that time about her son, she may say it in this way, the same way you are speaking to cover up your wrong doing as you are not willing to repent. ***'We sent him to Haran, to Padanaram, Mesopotamia, to my brother, he will work there, anyway what he was doing here in the house under his father, he was not receiving salary, now he can work and receive salary, at least there they are living in houses while here we are living in tents, and he can also marry there'***, but she will not say why he left suddenly, and she is not aware about the suffering that he was passing through and the sins he was in. In the same style the non repented people will speak; **Where is your son, he is in San Francisco, USA, Where is your daughter, she is in Toronto, Canada, Where is your boy, in Sidney, Australia, Where is your girl, in UK, in Haran, Padanaram, Mesopotamia, etc. and will not mention the suffering that they are passing through and the sin that they are living in; having boy friend, living with a man, a single mother already, etc.** My brethren I did not find in the Bible a Godly family had sent her children away except they were sent away as God's punishment for sin. If you did not hear such teaching before then receive it gladly for your own benefit and do not persecute me if God had revealed it to me.

What we can ask now, was Jacob needed to go there? My answer is No need. Why and how? Let me explain to you. His reason of going there was that he needed to go away from his brother Esau who wanted to kill him. But this was linked only in one condition, which is with the death of his father. Esau was waiting for the death of his father to kill Jacob as we read here, ***“41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.” (Genesis 27:41 KJV)*** Therefore since his father was alive then he was safe and no need for him to go away from the family. Isaac lived 43 years from the date of that incident; even twenty years when Jacob came back Isaac was alive, and witnessed even the lost of Joseph, and lived after the lost of Joseph twelve years. **** So here we don’t break a spiritual principle expecting to receive blessings from God without troubles. * Jacob was sent to suffer because of sin and because of confusion leading them to make wrong choices and wrong decisions. Isaac could send a servant of his and would follow what his father Abraham did, and the problem will be solved. * It was a mistake to Isaac to send Jacob to Haran. It was crossing the red place. * To tell you the truth Haran was more dangerous on Jacob than the dangers that he would receive from his brother Esau. If Jacob needed to face Esau at that time let him face, because that was his own wrong doing and bear it in following the sinful advices of his mother and he knew she was wrong.***

If you had taken wrong decision and sent your children to a dangerous place then I wish you can take them back and put them away far from dangers, and this is my advice to you.

In many places, the Bible narrates what had happened, and sometime God gives His opinion and will tell you if that was correct or not, but in other times the Bible will not give opinion, so when you read and meditate you need to discern what is going on. How you will discover that by comparing the event that had happened with what the Scriptures teach and so you can see clearly.

We had started to discuss the suffering of Jacob after he was pushed by his mother to sin and how he suffered in his life for the wrong doings that he did to his father and caused him to leave the house of his father. We spoke previously about the following:

1. The suffering of hard work in bad circumstances:

Let us read again the answer of Jacob to Laban when he followed him to bring back his daughters and their children. This answer of Jacob was particularly after he searched Jacob’s tents trying to find his idols that Rachel took and did not find, then came the answer of Jacob to him. In Jacob’s answer we can see the suffering of Jacob that he underwent while he was working under Laban.

“36 And Jacob was wrath, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both. 38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 41 Thus have I been twenty years in thy house; I served

thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. 42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.” (Genesis 31:36-42 KJV)

Configure in your mind what other sufferings that Jacob had passed through?

2. Polygamy, and wrong choices in marriage and sexual immoralities: Jacob his father sent him to marry one wife as we read, ***“2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.” (Genesis 28:2 KJV)***, but Jacob end up in four wives. ***Why Isaac did not need to send him there because he was still needed to be guided and protected from the enemy who took advantage from Jacob because he was sent alone. He was seventy seven years old but still he needed to be guided by his father.*** They will say, *‘My son you are old enough to decide for yourself’, ‘My daughter you are old enough to decide for yourself’, ‘He is old enough to decide to himself’, or ‘she is old enough to decide for herself’,* but sorry I don’t read such in the Bible. Here you can see Jacob and his harassment under Laban that he ended up with four wives. First he wanted to Marry Rachel, which was not God’s choice for him. He was trapped by this wrong choice. He was cheated by his uncle Laban as he did to his father. Laban gave him Leah, who was God’s choice as a wife for him, but he was not able to see that because there was no one to guide him. He was eighty four years old when he married Leah, but he was not able to decide correctly and so in one week after he married Leah he married Rachel her sister after her as a second wife, and fell into polygamy and sexual immoralities and incest and continued in that situation and further married Bilhah and Zilpah the handmaids of his two wives.

**** You can see how the future of our children is in our hands and we should not send them far away from us, * and that we should not do wrong and cause them to go away from us nor give them the freedom to do important things that they may fail to do it in the right way and fall into real troubles, as had happened here with Jacob, who fell in the hand of his own uncle who did not have the mind of Christ and caused Jacob to fall into such sin of sexual immoralities in doing polygamy; Paul said, “15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is joined unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.” (1 Corinthians 6:15-20 KJV) * To keep our children pure until marriage is our responsibility as parents and we need to guide them to marry God’s choice for them and not to allow them to be under people like Laban who would cause havoc in their lives. * Sinning against the bodies by sexual immoralities is offering the parts of their bodies to demons and not to God, and got harassed by demons. * The future of your children is in your hands and you need to fear God and follow His instructions so such what had happened to Jacob would not happen to them.***

When they will say, 'My son you are old enough to decide for yourself', 'My daughter you are old enough to decide for yourself', 'He is old enough to decide to himself', or 'she is old enough to decide for herself', the meaning of it is that they want to throw away the responsibilities from their shoulders. Pain is in my heart and tears in my eyes while I am arranging this message. What I found in the Bible that when Moses asked God to put a leader instead of him, God directed him to put Joshua as leader in his stead. Joshua at that time was about 100 to 105 years old in age when God appointed him to be a leader after the death of Moses, but according to God even Joshua could not decide for himself but he needed to go to Eleazar the priest and stand before him, who will ask God for him by the Urim and the Thummim to give him the decision of God, **"21 And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."** (Numbers 27:21 KJV) Joshua could not decide for himself, and they will say you don't need to go to the pastor and ask him advice, you can decide for yourself, those who teach such shall put others into troubles. What else I found in the Bible, I found Jacob who was 84 years old and he was too young enough to decide for himself. Jacob in one week he not only married two women but he married two sisters and fell in polygamy, adultery and incest, that is why when Moses came God told him to write against that so the Israelites will not do the sin of Jacob, **"18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time."** (Leviticus 18:18 KJV)

When Jacob came back from Haran his brother Esau asked him who were those women and children with him: **"5 And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant."** (Genesis 33:5 KJV) Jacob answered him about the children, **"The children which God hath graciously given thy servant"**, but spoke nothing about the women that he had four wives. He closed his mouth, he kept silent, can he said to Esau about the four women with him, *'The wives which God hath graciously given thy servant'*? Can he say like that? The answer is No. When Jacob left, his father told him to marry a wife, **"2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."** (Genesis 28:2 KJV) Isaac told him, **"take thee a wife"**, and Esau knew that but Jacob made them four that was why he was ashamed to answer and to declare that they were his four wives. * What I want to say, Me and you can stand temptations but our children not, so we should not throw them and allow them to go into temptations and fall in sin as such. * Repent and never ever say 'My son you are old enough to decide for yourself', 'My daughter you are old enough to decide for yourself', 'He is old enough to decide to himself', or 'she is old enough to decide for herself', Why? Because that is not in the Bible.

My Dear and Beloved: Sending your children away from you causing them to fall into the hands of dangerous people, into temptations of the devil, exposed to wrong decisions and wrong choices and to sexual immoralities, boyfriend, girlfriend, fornication, polygamy, divorce and remarriage, becoming single mother or single father, or single mother or single father who marry not the father nor the mother of her or his child or children.

Come now to God in repentance renouncing all your sins and all your wrong doings. Renew your mind, behave, and put in your mind that the future of your children, your descendents and the future generations is in your hands today. Repent Church of God of sending your

children far away from you and be willing to do what is right and be changed, that God may see and have mercy on you and on your children and descendents.

My prayer: Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from death to give me eternal life. Lord thank you for all the teaching, corrections and the admonishments that I received in this message in showing me clearly my wrong doings.

Repent now and renounce all your sins. Repent of your disobedience, and stubbornness being non willing to repent of your sins. Repent of doing things according to your own will and plan and not according to the will and the plan of God. Repent of your own understanding. Repent of your lust, your immoralities. Repent and renounce your lack of the fear of God in your life, your lack of prayer and reading the Bible. Repent and renounce your carelessness to take the full responsibility for your children by sending them away from you to dangerous places, and place them with dangerous people. Repent of being yoked with non believers and spending much time with your friends, and on the Media. Repent and renounce being bad example and bad testimony to others, and your non willingness to amend your ways and come back to God and serve Him. Lord forgive me, I repent and renounce the following sins

Lord I commit myself to renew my mind and to stop doing wrong knowing that you will not bless me and bless my descendents and disciples if I do such. Lord open my mind and help me to see clearly the right way for me to follow and lead my children through it to be blessed. Lord I trust you that as I obey you and raise up my children in the fear of you that you will give the good future to my children and will protect them from all temptations and falling in sin and provide for them.

Lord, thank you for my Brothers and Sisters who realized their sins and repented from their wrongdoings. Lord help them to undo their wrong doings toward their children, have mercy on them and on their children. Lord restore them and their children back to you. Lord help them to be a good example to others to follow you. Lord continue to send your Word to them and convict sinners of their wrong doings and lead them to repentance.

Lord bless us as your church, and help us to continue to teach parents to lead their children in the way that you wants them to go through. Lord lead us to people who are willing to listen to your Word and who are willing to follow so fruit will be brought to you. Lord lead us with the Holy Spirit to go on and evangelize, and make disciples and train workers to go and plant new Bible studies and congregations for the church. Lord I pray for more disciples to be water baptized and more workers to be filled with the Holy Spirit. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the Whole will of God.' Lord take the message and spread it and let your purpose of sending it be accomplished. Lord prepare us for your coming to go with you when you come. Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

The Future of our Children is in our Hands Part 4. Genesis 24:1-6. Genesis 24:50-58. Matthew 6:13. Genesis 27:41. Genesis 31:36-42. Genesis 28:2. 1 Corinthians 6:15-20. Numbers 27:21. Leviticus 18:18. Genesis 33:5.

Dr. Ramiz Khalaf
The Church Overseer
Church of God
United Arab Emirates
www.churchofgoduae.com
Email: thebread1@gmail.com
Mobile Tel #: [00971551902647](tel:00971551902647)

Note: The Bread of Life is a weekly publication from the Church of God, United Arab Emirates. For further issues and more spiritual enrichment you can visit our web site at: www.churchofgoduae.com.

Share the message with your friends.

Please share with us your view about the message and if you have any question.

If you have a prayer request, please send it to this whatsapp Number: 00971551902647, or to this email: thebread1@gmail.com.

Please send your tithes, your first fruit, and your various offerings to the church to this account

BANK NAME:
First Abu Dhabi Bank (FAB)
ACCOUNT NAME:
RAMIZ BAHNAM ABBO KHALAF
ACCOUNT NO.:
1576003753162014
IBAN:
AE380351576003753162014
SWIFT CODE:
NBADAEAAACPU

Or contact me to this whatsapp Number: 00971551902647, or to this email: thebread1@gmail.com.

If you need counseling in area of your life, whether about family, children or finances, please be free to contact me to this whatsapp Number: 00971551902647, or to this email: thebread1@gmail.com.